Most barriofolk go to Omanod to work as harvesters while some women and young girls go to barter bread, matches, used American clothing and other wares for corn. These vendors rarely sell their wares for money. They barter for corn, and get more corn than they could if they sold their articles. Sometimes, when the harvest is over, the vendors will sell their remaining merchandise rather than carry it home. Others go to Omanod solely to buy corn for the price is lower than in Siaton poblacion. The people usually stay with relatives or friends in Omanod during the harvest period.

Unhusked corn is usually stored in the house, the ears piled in a corner of the room or in a bin. Corn is not husked until it is ready to be shelled and ground. Lapit stones or sea shells may be put with the corn to protect it from the weevils that often do considerable damage. Perhaps only one out of every twenty families in Caticugan has a separate storehouse for corn. The average family's corn supply is small and consumed steadily so individual storehouses are unnecessary. Storehouses that exist are usually built near the residences, although in a few cases they may be at the field's edge. Theft is rare because many would be afraid to steal corn for fear of barang.[50]

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[50] Barang is the belief in the supernatural ability of certain persons to cause illness or death to their enemies. These specialists are said to own magical bees that are trained to penetrate the victim's body at their owner's command. Several cases of deaths allegedly due to barang motivated by thievery were reported by the barriofolk of Caticugan.